



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**DATE: Tuesday, November 25, 2014 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### **MEMBERS:**

Charles Martin, Chair  
Robert O. Mikes, Vice Chair  
Jerry Johnson, Member  
Judith Perez, Member  
Richard Ponce, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### **I. CALL TO ORDER.**

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121  
\* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### **II. PLEDGE OF ALLEGIANCE.**

#### **III. INTRODUCTION OF BOARD MEMBERS**

#### **IV. ORGANIZATIONAL ITEMS**

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR OCTOBER 28, 2014, MEETING

#### **V. STAFF INTRODUCTIONS AND REPORTS**

- Parks & Recreation – Kahtleen Blakely & Jim Foreman (for possible action)  
Presentation of Community Development Advisory Committee (CDAC) Applications Submitted
- Accepting Town Board and Citizens Advisory Committee Applications for 2-year terms

#### **VI. PLANNING & ZONING**

**12/03/14 BCC**

1. **WS-0528-12 (ET-0121-14) – WMBX, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to review to increase the area of temporary wall signs.  
**DESIGN REVIEW** for wall signs in conjunction with an existing extended stay hotel on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Paradise Road, 260 feet south of Riviera Boulevard within Winchester. CG/rk/ml (For possible action)

#### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

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**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



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2. **UC-0568-14 (WC-0127-14) - SAHARA LAS VEGAS CORP:**

**WAIVER OF CONDITIONS** of a use permit requiring a Development Agreement to mitigate impacts of the project including but not limited to issues identified by the technical reports, studies, and issues identified by the Board of County Commissioners in conjunction with an approved recreational facility (multi-function events arena) with ancillary uses and structures, hotel, retail establishments, and theater (Cineplex) on 27.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Las Vegas Boulevard South and Paradise Road, 900 feet south of Sahara Avenue within Winchester. CG/dg/ml (For possible action)

### VII. CORRESPONDENCE:

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### **Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

X. **SET NEXT MEETING DATE ~ Tuesday, December 9, 2014 ~Same Place, Same time, unless otherwise posted.**

### XI. ADJOURNMENT:

#### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**